

Savannah-Chatham County Public School System

208 Bull Street / Savannah, Georgia 31401 / 912.395.5600

VIA FAX: (877) 482-8843

April 5, 2016

Superior Text
Attention: Luke Oskvarek
151 Airport Industrial Drive
Ypsilanti, MI 48198

Subject: Bid 16-51 Used Textbooks (Annual Contract)

Enclosure: (1) Memorandum of Agreement
(2) Contractor Affidavit

Dear Mr. Oskvarek,

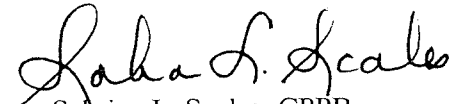
I am pleased to inform you that Superior Text has been selected to receive award of a contract under Bid 16-51 Used Textbooks (Annual Contract) for the titles identified in the attached Memorandum of Agreement. A copy of the bid tabulation is provided for your review.

The enclosed Memorandum of Agreement, once authorized by both parties will serve as the contract. The executed document should be returned on or before **5:00pm, Tuesday, April 12, 2016**. Along with your signed contract please provide an updated Certificate of Insurance with the District listed as certificate holder and the completed Contractor Affidavit with your everify number in the user identification number field.

Vendors purchasing equipment and supplies prior to the issuance of a purchase order do so at their own risk and the school district shall not be held liable.

Thank you for your interest in doing business with our school district and we look forward to working with your firm.

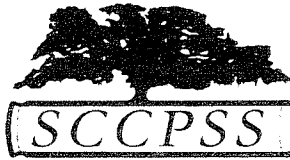
Sincerely,


Sabrina L. Scales, CPPB
Purchasing Director

cc: file

Mission - To ignite a passion for learning and teaching at high levels
Vision - From school to the world: ALL students prepared for productive futures

"AN EQUAL OPPORTUNITY EMPLOYER"



Savannah-Chatham County Public School System

208 Bull Street / Savannah, Georgia 31401 / 912.395.5600

VIA FAX: (888) 866-8445

April 5, 2016

Textbook Brokers, Inc.
Attention: Ann Roemer
911 Rochester Rd.
Sparta, MO 65753

Subject: Bid 16-51 Used Textbooks (Annual Contract)

Enclosure: (1) Memorandum of Agreement
(2) Contractor Affidavit

Dear Ms. Roemer,

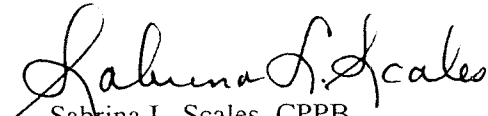
I am pleased to inform you that Textbook Brokers, Inc. has been selected to receive award of a contract under Bid 16-51 Used Textbooks (Annual Contract) for the titles identified in the attached Memorandum of Agreement. A copy of the bid tabulation is provided for your review.

The enclosed Memorandum of Agreement, once authorized by both parties will serve as the contract. The executed document should be returned on or before **5:00pm, Tuesday, April 12, 2016**. Along with your signed contract please provide a Certificate of Insurance with the District listed as certificate holder, the completed Contractor Affidavit with your everify number in the user identification number field and a copy of your current business license.

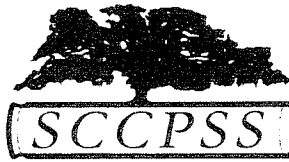
Vendors purchasing equipment and supplies prior to the issuance of a purchase order do so at their own risk and the school district shall not be held liable.

Thank you for your interest in doing business with our school district and we look forward to working with your firm.

Sincerely,


Sabrina L. Scales, CPPB
Purchasing Director

cc: file



Savannah-Chatham County Public School System

208 Bull Street / Savannah, Georgia 31401 / 912.395.5600

VIA FAX: (800) 796-9154

April 5, 2016

Textbook Warehouse
Attention: Diane Goldsmith
936 Curie Drive
Alpharetta, GA 30005

Subject: Bid 16-51 Used Textbooks (Annual Contract)

Enclosure: (1) Memorandum of Agreement
(2) Contractor Affidavit

Dear Ms. Goldsmith,

I am pleased to inform you that Textbook Warehouse has been selected to receive award of a contract under Bid 16-51 Used Textbooks (Annual Contract) for the titles identified in the attached Memorandum of Agreement. A copy of the bid tabulation is provided for your review.

The enclosed Memorandum of Agreement, once authorized by both parties will serve as the contract. The executed document should be returned on or before **5:00pm, Tuesday, April 12, 2016**. Along with your signed contract please an updated Forsyth County Business License.

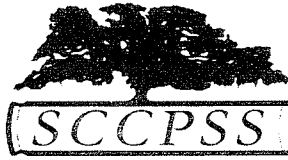
Vendors purchasing equipment and supplies prior to the issuance of a purchase order do so at their own risk and the school district shall not be held liable.

Thank you for your interest in doing business with our school district and we look forward to working with your firm.

Sincerely,


Sabrina L. Scales, CPPB
Purchasing Director

cc: file



Savannah-Chatham County Public School System

208 Bull Street / Savannah, Georgia 31401 / 912.395.5600

VIA FAX: (800) 852-5458

April 5, 2016

Follett School Solutions, Inc.
Attention: Robert L. Stone
1340 Ridgeview Drive
McHenry, IL 60050

Subject: Bid 16-51 Used Textbooks (Annual Contract)

Enclosure: (1) Memorandum of Agreement
(2) Contractor Affidavit

Dear Mr. Stone,

I am pleased to inform you that Follett School Solutions, Inc. has been selected to receive award of a contract under Bid 16-51 Used Textbooks (Annual Contract) for the titles identified in the attached Memorandum of Agreement. A copy of the bid tabulation is provided for your review.

The enclosed Memorandum of Agreement, once authorized by both parties will serve as the contract. The executed document should be returned on or before **5:00pm, Tuesday, April 12, 2016**. Along with your signed contract please provide a Certificate of Insurance with the District listed as certificate holder, the completed Contractor Affidavit with your everify number in the user identification number field and a copy of your current Hanover Park business license.

Vendors purchasing equipment and supplies prior to the issuance of a purchase order do so at their own risk and the school district shall not be held liable.

Thank you for your interest in doing business with our school district and we look forward to working with your firm.

Sincerely,


Sabrina L. Scales, CPPB
Purchasing Director

cc: file