



Savannah-Chatham County Public School System

208 Bull Street / Savannah, Georgia 31401 / 912.395.5600

VIA EMAIL: brianhofmeier@jtmfoodgroup.com
Jtmk12bids@jtmfoodgroup.com

January 18, 2022

JTM Provisions Co., Inc.
Attention: Brian Hofmeier
200 Sales Drive
Harrison, OH 45030

Subject: Bid 22-20 Commodity Processing Beef (Annual Contract)

Enclosure: (1) Bid 22-20 Commodity Processing Beef – Contract Document

Dear Mr. Hofmeier,

Please be advised that the Savannah-Chatham County Public School System has recommended your firm for award of a contract under Bid 22-20 for items #1, #2, #3 and #5.

This award recommendation will be contingent upon formal Board approval at their regularly scheduled meeting on February 2, 2022, and your firms' ability to meet all the contract requirements stated in the solicitation. Any concerns related to this recommended award should be forwarded to my attention prior to the close of business, **Tuesday, January 25, 2022**, via fax at (912) 201-7648 or email at purchasing@sccpss.com. A copy of the final bid tabulation is included for your review.

Please review the enclosed contract and respond by **Tuesday, January 25, 2022**. Along with the contract please forward the following documents:

1. Current Certificate of Insurance with the District listed as additional insured and certificate holder.

Vendors providing equipment or services prior to a fully executed contract and the issuance of a purchase order do so at their own risk and the school district shall not be held liable.

Thank you for your interest in doing business with our school system. We look forward to a successful partnership throughout the duration of this contract.

Sincerely,


Sabrina L. Scales, NIGP-CPP, CPPB
Purchasing Director

cc: Onetha Bonaparte, Director of School Nutrition

Mission - To ignite a passion for learning and teaching at high levels
Vision - From school to the world: ALL students prepared for productive futures

"AN EQUAL OPPORTUNITY EMPLOYER"



Savannah-Chatham County Public School System

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VIA EMAIL: Charles.boger@tyson.com
K12bidgroup@tyson.com

January 18, 2022

Tyson
Attn: Mr. Charles Boger
2200 Don Tyson Parkway
Springdale, Arizona 72762

Subject: Bid 22-20 Commodity Processing Beef (Annual Contract)

Enclosure: (1) Bid 22-20 Commodity Processing Beef – Contract Document

Dear Mr. Boger,

Please be advised that the Savannah-Chatham County Public School System has recommended your firm for award of a contract under Bid 22-20 for items #4 and #6.

This award recommendation will be contingent upon formal Board approval at their regularly scheduled meeting on February 2, 2022, and your firms' ability to meet all the contract requirements stated in the solicitation. Any concerns related to this recommended award should be forwarded to my attention prior to the close of business, **Tuesday, January 25, 2022**, via fax at (912) 201-7648 or email at purchasing@sccpss.com. A copy of the final bid tabulation is included for your review.

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