

**SAVANNAH-CHATHAM COUNTY BOARD OF EDUCATION REQUEST FOR PROPOSAL REGISTER**

**RFP 22-13**

**External Grant Evaluator Services for the Magnet Assistance Program (MAP) (Annual Contract) (Audited)**

**RFP OPENING DATE & TIME: September 28, 2021 @ 11:00 AM**      **Extended closing date: September 30, 2021 @ 2:00 p.m.**  
**PRE-BID ATTENDANCE: None**      \*Two (2) addendums issued on this project.

| <b>VENDORS</b>  | <b>DOCUMENT SIGNED<br/>Y/N</b> | <b>LMWBE</b> | <b>Addendum(s)</b> | <b>Copies Submitted</b>                |
|---|--------------------------------|--------------|--------------------|--|
| 1. American Institutes for Research (AIR)<br>1400 Crystal Drive, 10 <sup>th</sup> Floor<br>Arlington, VA 22202-3289<br>Ph: 202-403-6152<br>Fax: 202-403-5000<br>Email: omuray@air.org | Y                              | M            | Y-1, 2             | 1 Technical Proposal<br>1 Fee Proposal |
| 2. Georgia State University Research Foundation, Inc.<br>58 Edgewood Ave., NE<br>Atlanta, GA<br>Ph: 404-413-3500<br>Fax: 404-413-3545<br>Email: charmon10@gsu.edu                     | Y                              | N            | Y-1, 2             | 1 Technical Proposal<br>1 Fee Proposal |
| 3. Dr. David K. Lerch Educational Consulting, Inc.<br>1101 Chatham Parkway, E-6<br>Savannah, GA 31408<br>Ph: 912-272-9874<br>Fax: N/A<br>Email: dklerch@gmail.com                     | Y                              | L, M         | N                  | 1 Technical Proposal<br>1 Fee Proposal |
| 4. Moaney Wright and Associates, LLC<br>502 Walnut Way, Unit 1028<br>Palmetto, GA 30268<br>Ph: 404-422-1626<br>Fax: 770-306-9855<br>Email: moaneywright@yahoo.com                     | Y                              | A            | Y-1, 2             | 1 Technical Proposal<br>1 Fee Proposal |
| 5. Swailandis<br>3172 Indian Plantation Drive<br>Virginia Beach, VA 23456<br>Ph: 757-513-8266<br>Fax: N/A<br>Email: wswail@swailandis.com   | Y                              | N, M         | Y-1, 2             | 1 Technical Proposal<br>1 Fee Proposal |

SAVANNAH-CHATHAM COUNTY BOARD OF EDUCATION REQUEST FOR PROPOSAL REGISTER


RFP 22-13

External Grant Evaluator Services for the Magnet Assistance Program (MAP) (Annual Contract) (Unaudited)

RFP OPENING DATE & TIME: September 28, 2021 @ 11:00 AM  
 PRE-BID ATTENDANCE: None

Extended closing date: September 30, 2021 @ 2:00 p.m.  
 \*Two (2) addendums issued on this project.

|  |   |   |        |  |
|--|---|---|--------|--|
| 6. WestEd<br>730 Harrison Street<br>San Francisco, CA 94107<br>Ph: 415-615-3136<br>Fax: 415-565-3012<br>Email: <a href="mailto:totregg@wested.org">totregg@wested.org</a>  | Y | N | Y-1, 2 | 1 Technical Proposal<br>1 Fee Proposal |
| 7. Metis Associates<br><b>NO RESPONSE SUBMITTED</b>  |   |   |        |  |
| 8. Northstar Process Servers<br>P. O. Box 117<br>Broomfield, CO 80038<br>Ph: 303-438-8913<br>Fax: N/A<br>Email: <a href="mailto:northstarcorrectional@gmail.com">northstarcorrectional@gmail.com</a><br><b>NO RESPONSE SUBMITTED</b> |   |   |        |  |

TABULATION PERFORMED BY: Katrina Hagan, Purchasing Agent 

CERTIFIED BY: Dwayne Bailey, Contract Administrator 

NUMBER NOTIFIED BY SCCPSS: 18 TO LMWBE 2 A 12 W 2 H S I L M N  
 NUMBER NOTIFIED BY GPR: 31 TO LMWBE 31 A 12 AA W NA H S H P/A M NC 19 M  
 NUMBER OF RFPs RECEIVED: 6 FROM LMWBE: 3 A 1 W H S I L 1 N 3 M 1

KEY: DISTRICT MINORITY DESIGNATIONS:  
 A=AFRICAN AMERICAN, W=WOMAN, H=HISPANIC, S=ASIAN AMERICAN, I=AMERICAN INDIAN, L=LOCAL, N=NON-LOCAL, M=MAJORITY  
 KEY: GPR MINORITY DESIGNATIONS:  
 A=AFRICAN AMERICAN, AA=ASIAN AMERICAN, NA=NATIVE AMERICAN, H=HISPANIC/LATINO, P/A=PACIFIC ISLAND/AMERICAN, M=NON-MINORITY, NC=NOT CLASSIFIED