

SAVANNAH-CHATHAM COUNTY BOARD OF EDUCATION REQUEST FOR PROPOSAL REGISTER
RFP 22-19 – Unaudited
Library Media Books/Materials and Support Services (Annual Contract)

RFP OPENING DATE & TIME: Tuesday, December 7, 2021 @ 2:00 PM

PRE-BID ATTENDANCE: N/A

Note: One (1) addendum issued on this project.

| VENDORS | DOCUMENT SIGNED Y/N | LMWBE | Addendum (Y/N) | Copies Submitted |
|---|---------------------|-------|----------------|--|
| 1. Bound to stay Bound Books 1800 West Morton Jacksonville, IL 62650 800-637-6586 Ph 800-747-2872 Fax | Y | M, NL | N | 1 Electronic Copy Fees submitted separate |
| 2. Mackin Educational Resources 3505 County Road 42 West Burnsville, MN 55306 800-245-9540 Ph 800-369-5490 Fax | Y | W | N | 1 Electronic Copy Fees submitted separate |
| 3. Hertzberg New Method dba Perma Bound Books 617 E Vandalia Road Jacksonville, IL 62650 800-637-6581 PH 800-551-1169 Fax | Y | | N | 1 Electronic Copy Fees submitted separate |
| 4. Supreme Company Wholesaler of Books, Inc. 1909 Lagneaux Road Lafayette, LA 70506 337-453-1028 Ph 337-453-1028 Fax | Y | A, W | N | 1 Electronic Copy Fees submitted separate |
| 5. Junior Library Guild 7858 Industrial Parkway Plain City, OH 43064 800-325-9558 Ph 800-827-3080 Fax | Y | NL | N | 1 Electronic Copy Fees submitted separate |
| 6. Follett School Solutions, LLC 1340 Ridgeview Drive McHenry, IL 60050 888-511-5114 Ph 800-852-5458 Fax | Y | | Y | 1 Electronic Copy Fees submitted separate |

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| 7. Mamanye Matters 4978 Mountain Springs Way Stone Mountain, Georgia 30083 401-390-7478 Ph No Fax | Y | A, W | N | 1 Electronic Copy Fees submitted separate |
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TABULATION PERFORMED BY: Roger Roriex, Purchasing Agent _____ CERTIFIED BY: Kathleen Watson-Scott, Purchasing Agent, CPPB _____

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|--------------------------|-------|-------------|-------|---|-------|----|-------|----|-------|---|-------|------|-------|---|-------|----|-------|---|-------|
| NUMBER OF RFPs EMAILED: | _____ | TO LMWBE | _____ | A | _____ | W | _____ | H | _____ | S | _____ | I | _____ | L | _____ | N | _____ | M | _____ |
| NUMBER NOTIFIED BY GPR: | _____ | TO MBE | _____ | A | _____ | AA | _____ | NA | _____ | H | _____ | PI/A | _____ | M | _____ | NC | _____ | M | _____ |
| NUMBER OF RFPs RECEIVED: | _____ | FROM LMWBE: | _____ | A | _____ | W | _____ | H | _____ | S | _____ | I | _____ | L | _____ | N | _____ | M | _____ |

KEY: DISTRICT MINORITY DESIGNATIONS:
 A=AFRICAN AMERICAN, W=WOMAN, H=HISPANIC, S=ASIAN AMERICAN, I=AMERICAN INDIAN, L=LOCAL, N=NON-LOCAL, M=MAJORITY

KEY: GPR MINORITY DESIGNATIONS:
 A=AFRICAN AMERICAN, AA=ASIAN AMERICAN, NA=NATIVE AMERICAN, H=HISPANIC/LATINO, PI/A= PACIFIC ISLAND/AMERICAN, M =NON-MINORITY, NC=NOT CLASSIFIED